

NOV 23 1965

BOOK 1014 PAGE 489

A S S I G N M E N T T O O F N M A

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by James C. Beard, III & Linda H. Beard dated the 22nd day of November, 1965 and duly recorded in Book 1014 at Page 387 in the office of the Clerk of Court for said County and State.

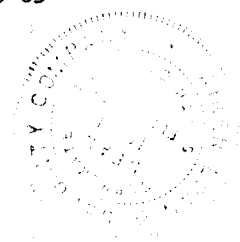
This the 22nd day of November, 1965

In the presence of

AIKEN LOAN & SECURITY COMPANY

*W. N. Sapp*  
*Geneva Owens*

By *O. S. Aiken*  
O. S. Aiken  
Vice President



STATE OF SOUTH CAROLINA

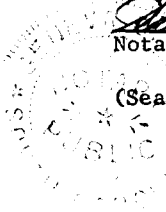
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 22nd day of November, 1965

*W. N. Sapp*

*Geneva Owens*  
Notary Public in and for South Carolina



(Seal) My Commission expires at the pleasure of the Governor.

Assignment Recorded November 23, 1965 at 5:16 P. M. #15634